

St Andrew's Church

Orford with Longford

**The Second Sunday before Lent (Sexagesima)**

**24th February 2019**

**THE GATHERING**

**Introit hymn:** 250 omit vv 5 and 6 ‘All creatures of our God and King’

Priest: In the name of the Father and of the Son and of the Holy Spirit. **Amen**

Priest: The Lord be with you

All: and also with you.

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Priest: Jesus said: Before you offer your gift, go and be reconciled. As brothers and sisters in God’s family, we come together to ask our Father for forgiveness.

(After a period of silent reflection)

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

Priest: Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**All 🎜 Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect:** Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen**

#### **THE LITURGY OF THE WORD**

**A reading from the book of Genesis** *(Gen 2. 4b–9, 15–25)*

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up – for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground – then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ Then the LORD God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

This is the word of the Lord.

All: Thanks be to God.

**Hymn:** *(remain seated)*  490 ‘Jesus shall reign where’er the sun’

**A reading from the book of Revelation** *(Rev 4)*

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, ‘Come up here, and I will show you what must take place after this.’ At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, ‘Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.’ And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, ‘You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.’

This is the word of the Lord.

All: Thanks be to God.

**Gradual hymn:** *(please stand)* 496 ‘Lead us, heavenly Father, lead us’

##### THE GOSPEL

Priest I am the way, the truth and the life, says the Lord.

No one comes to the Father except through me.

All 🎜 Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke *(Lk 8. 22–25)*

All 🎜 Glory to you, O Lord

One day Jesus got into a boat with his disciples, and he said to them, ‘Let us go across to the other side of the lake.’ So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, ‘Master, Master, we are perishing!’ And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, ‘Where is your faith?’ They were afraid and amazed, and said to one another, ‘Who then is this, that he commands even the winds and the water, and they obey him?’

This is the Gospel of the Lord

All 🎜 Praise to you, O Christ

##### the sermon

Priest: We believe in one God,

**All: the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Priest: In the power of the Spirit and in union with Christ, let us pray to the Father

*Each section ends:* Lord, in your mercy.

**All: Hear our prayer.**

**Please remember in your prayers:**

**those who are ill:**  (4) Joan Clegg, Norma Lee, Stan Brand, Beryl Bentley (3)Mark Shepherd, Marion Greatorex, Barbara Boscoe, Eileen Whitehead (2) Vera Wood, Gemma Rusling, Alex Halfpenny (1) Lynn Burman, Michael Stringer, Michelle Smith, Joyce Hetherington, Pauline Smith, Callum Foy, Gladys Gardner

* **those who have died:**
* **those whose year's mind falls at this time**:

***Sunday:*** Nell Hollingsworth, George Clarke

***Tuesday:*** Gladys Shelley, Doreen Jones ***Wednesday:*** Emily Rothwell

***Thursday:*** Dora Cook ***Friday:*** Maud Lees

After the final petition:

Reader: Merciful Father, **accept these prayers**

**for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

**The Peace**   *(please stand)*

Priest We are the Body of Christ.

All: In the one Spirit, we were all baptized into the one Body. Let us then pursue all that makes for peace, and builds up our common life.

Priest: The peace of the Lord be always with you.

All And also with you

Priest: Let us offer one another a sign of peace.

Everyone is invited to exchange a sign of peace.

**Offertory Hymn:**  413 ‘Eternal Father, strong to save’

**Eucharistic Prayer A** *(please kneel)*

Priest: The Lord is here.

All 🎜 His Spirit is with us.

Priest: Lift up your hearts.

All 🎜 We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All 🎜 It is right to give thanks and praise.

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing Sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

All 🎜 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest: Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Priest: Great is the mystery of faith:

All 🎜 Christ has died: Christ is risen: Christ will come again.

Priest Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise*:*

All 🎜 Blessing and honour and glory and power be yours for ever and ever. Amen.

Priest: Let us pray with confidence as our Saviour has taught us

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Priest: We break this bread to share in the Body of Christ.

**All: Though we are many, we are one body,**

**because we all share in one bread.**

All 🎜 Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Priest: Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

Holy Communion is administered at the front of Church. Everyone is warmly invited to receive Holy Communion at this Eucharist. Those who prefer to receive a blessing are also invited to come forward at the same time.

During the distribution of the Sacrament, the following hymns are sung:

332 ‘Wherefore, O Father, we thy humble servants’

519 ‘Make me a channel of your peace’

**After Communion:**

Priest: Let us pray:

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour’s cross and enjoy the delights of eternity; through Jesus Christ our Lord. **Amen**

All: Almighty God, we thank you for feeding us with the body and blood of your Son, Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Priest The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen**

**Recessional Hymn:** 267 ‘Thou whose almighty Word’

Priest: Go in peace to love and serve the Lord

All: In the name of Christ. Amen

**Services and Notices for the coming week:**

Tue 26th: 7.00pm Parish Office [No Choir Practice tonight]

Wed 27th: 1.45pm Admissions Committee meeting in school

7.00pm Eucharist

Thu 28th: 10.30am Eucharist

8.00pm Thursday Ladies' Club meet at the vicarage

**Next Sunday The Sunday next before Lent**

**(3rd Mar) 10.00am Sung Eucharist**

**12 noon Holy Baptism**

**Tea and Coffee:** are served after this morning’s service. Do join us.

**Egg Boxes:** please save and bring in empty egg boxes.

**Electoral Roll:** A new Roll is being prepared and **everyone** must complete a new form to qualify. Please complete a form and return to Kathy Rowan or Fr Michael. Return no later than 14th March.

**Deanery Day of Prayer:** for the mission *Tell, Serve, Give* will be held at St Elphin’s Church from 9am to 5pm on Tuesday 26th February. Come and go as you please – pop in for a short while. All welcome.

**The Second Sunday before Lent 24th February 2019**

Priest: In the power of the Spirit and in union with Christ, let us pray to the Father

(All kneel)

Leader: O God, the creator and preserver of all, we pray for people in every kind of need; make your ways known on earth, your saving health among all nations.

We thank you for the world you have created for us and for all that is good in it. Help us to be good stewards of its resources for the benefit of future generations.

We pray for all who suffer famine and drought; for the aid agencies working with them and for governments around the world. Give us thankful and generous hearts.

Leader: Lord, in your mercy

**All: Hear our prayer.**

Leader: We pray for the good estate of the Church; guide and govern us by your Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life.

Help us, and Christians everywhere, to follow the teaching of your Son and share our faith with one another. We ask your blessing on the Tell, Serve, Give mission to our diocese and for those who will lead it here in Warrington. We pray for those who will take part; may they catch a glimpse of your kingdom here in Orford.

Leader: Lord, in your mercy

**All: Hear our prayer.**

continued over/

Leader: We commend to your fatherly goodness all those who are in any way afflicted or distressed, in mind, body or spirit; comfort and relieve them in their need, give them patience in their sufferings, and bring good out of all their afflictions.

We bring before your throne of grace: Joan Clegg, Norma Lee, Stan Brand, Beryl Bentley, Mark Shepherd, Marion Greatorex, Barbara Boscoe, Gemma Rusling, Alex Halfpenny, Michelle Smith, Pauline Smith, Callum Foy and Gladys Gardner. May they know the peace that your Spirit brings.

Leader: Lord, in your mercy

**All: Hear our prayer.**

Leader: We remember those who have gone before us in the peace of Christ, and we give you praise for all your faithful ones, with whom we rejoice in the communion of saints.

We pray for the faithful departed, including those whose anniversary of death falls at this time: Nell Hollingsworth, George Clarke, Gladys Shelley, Doreen Jones, Emily Rothwell, Dora Cook and Maud Lees. May your whole Church, living and departed, come to a joyful resurrection in the city of light.

Leader: Lord, in your mercy

**All: Hear our prayer.**

Leader: Rejoicing in the fellowship of the Church on earth, we join our prayers with the Blessed Virgin Mary, St Andrew and all the saints in glory.

Merciful Father,

**All: accept these prayers, for the sake of your Son, our Saviour Jesus Christ. Amen.**

**The Second Sunday before Lent 24th February 2019**

**A reading from the book of Genesis**

In the day that the LORD God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up – for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground – then the LORD God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ Then the LORD God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

This is the word of the Lord.

All: Thanks be to God.

**Hymn:** *(remain seated)*  490 ‘Jesus shall reign where’er the sun’

***second reading on following page/***

**A reading from the book of Revelation**

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, ‘Come up here, and I will show you what must take place after this.’ At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and carnelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, ‘Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.’ And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, ‘You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.’

This is the word of the Lord.

All: Thanks be to God.